

State of South Carolina,

JUN 28 11 57 AM 1967

County of GREENVILLE

GLLIE FARRIS WORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

WHEREAS, _____ the said MULBERRY CORPORATION,
hereinafter called Mortgagor, in and by its certain Note or obligation bearing even date herewith, stand indebted,
firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA,
_____ hereinafter called Mortgagee, in the full and just principal sum of _____

ONE HUNDRED FIFTY THOUSAND AND NO/100 Dollars
(\$ 150,000.00) with interest thereon payable monthly in advance from date hereof at the rate of six (6%)
per cent per annum; the principal of said note together with interest being due and payable monthly,
120 consecutive payments in monthly installments as follows:

Beginning on the 28th day of July, 1967, and on the 28th day of each month thereafter
the sum of ONE THOUSAND SIX HUNDRED SIXTY-FIVE AND 38/100 Dollars
(\$ 1,665.38) and the balance of said principal sum due and payable on the _____ day of _____,
19____. The aforesaid monthly payments of _____

ONE THOUSAND SIX HUNDRED SIXTY-FIVE AND 38/100 Dollars
(\$ 1,665.38) each, are to be applied first to interest at the rate of six (6%)
per cent per annum on the principal sum of ONE HUNDRED FIFTY THOUSAND AND NO/100 Dollars
(\$ 150,000.00), or so much as shall from time to time remain unpaid, and the balance of each monthly install-
ment shall be applied on account of principal.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per
cent per annum as reference being had to said note will more fully appear; default in any payment of either principal
or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise
this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any sub-
sequent failure or breach. Both principal and interest are payable in lawful money of the United States of America
at the office of the Mortgagee at Greenville, South Carolina, or at such other place as
the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and
also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the
said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said
Mortgagee the following described real estate, to-wit:

All that piece, parcel or lot of land situate, lying and being in the State and
County aforesaid, in the City of Greenville, fronting on Buncombe, Mulberry and
Echols Street and described as follows:

BEGINNING at corner of Watson's lot on Buncombe Street and running thence with
Buncombe Street N. 32 W. 106-1/3 feet to an iron pin, corner of Mulberry and Buncombe
Streets; thence with Mulberry Street S. 56 1/2 W. 150 feet to an iron pin; thence S. 32 E.
104-2/3 feet to an iron pin on Watson's line; thence with Watson's line N. 56 1/2 E. 150
feet to the beginning corner.

ALSO: All that lot of land adjacent to the above-described property, fronting on
Mulberry Street and described as follows: Beginning at an iron pin on Mulberry Street,
which pin is 150 feet west of the intersection of the south side of Mulberry Street
with the west side of Buncombe Street and running thence with the south side of Mul-
berry Street S. 57-15 W. 60 feet to an iron pin; thence S. 33-15 E. 106 feet to an iron
pin; thence N. 57-15 E. 60 feet to an iron pin; thence N. 33-15 W. 106 feet to the
point of beginning.

ALSO: All that piece, parcel or lot of land in the State and County aforesaid in
the City of Greenville on the Southern side of Mulberry Street, being shown as Lot
No. 2 on Plat 2 of the S. P. Burbage Estate, made by J. N. Cureton on October 13,
1903, and described as follows:

BEGINNING at an iron pin on Mulberry Street and running thence N. 58-30 E. 67 feet
to an iron pin; thence S. 33-15 E. 148 feet to an iron pin; thence S. 57 W. 66 feet
to an iron pin; thence N. 33-15 W. 150 feet to the point of beginning.

(Continued on reverse)

FOR SATISFACTION TO THE MORTGAGEE, SEE
SATISFACTION FILED PAGE 893

22
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P. M. NO. 10815