

JUN 15 10 27 AM 1967

BOOK 1060 PAGE 499

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

**OLLIE FARRIS WOFFORD MORTGAGE OF REAL ESTATE**  
R. M. O.  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Anita Wofford

(hereinafter referred to as Mortgagor) is well and truly indebted unto Delta Finance And Loan Company,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seven Hundred Seventy-Four Dollars (\$ 774.00 ) due and payable

in monthly installments at the rate of \$43.00 per month, first payment due and

payable on the 14th day of July 1967 and an equal amount on the same day of each month thereafter until paid in full

with interest thereon from date at the rate of 6 per centum per annum, to be paid: semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, CHICKS SPRINGS TOWNSHIP,

BEGINNING at an I. P. on the Southern corner of property belonging to Henson and Wofford thence running S. 55-0 W 115.5' thence S. 51-0 W 94.38' to an I. P. ' thence N. 14-30 W 324. 72' with the James Flynn estate to an I. P. ; thence North approximately on a traverse line 260' to an I. P. connecting the Northern corner of property of Wofford and Henson to an I. P. ; thence approximately 340' in a Southerly direction to the point of beginning. Containing 2 acres more or less. This is part of the same property conveyed to Carrie Wofford Barton by Ellis Davis.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or otherwise dispose of the same and that the premises are free and clear of all liens and encumbrances except as herein otherwise expressly provided, and that it is the intention of the parties hereto that all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

#17820  
1-29-69  
at 10:00 A.M.  
Witness:  
Nellie M. Smith

Released By Sale Under  
Foreclosure 29<sup>th</sup> day of January  
A.D., 1969. See Judgment Roll  
No. J-10247  
James P. McJannet  
MASTER