

MORTGAGE

JUN 15 12 00 PM 1967  
BOOK 1060 PAGE 480  
OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, William Leon Bright

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TWELVE THOUSAND and no/100--- DOLLARS (\$ 12,000.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 0.47 acres, more or less, according to plat of W. C. Bright property prepared by J. Q. Bruce on April 14, 1967, and having according to said plat the following courses and distances, to-wit: Beginning at an old iron pin in the center of S. C. Highway No. 14 at the corner of Phillips land, and running thence along the center of said road N. 37-45 E.125 feet to a nail; thence S.53-15 E.167 feet to an iron pin; thence S.37-45 W.125 feet to an iron pin; thence along the Phillips line N.53-15 W.167 feet to the point of beginning. This being the same property which was conveyed to mortgagor herein by W. C. Bright by deed recorded in the R. M. C. Office for said County in Deed Book 819, page 454. For a more particular description see the aforesaid plat which has been recorded in the said office in Plat Book QQQ, page 127.

**SATISFIED AND CANCELLED OF RECORD**

16 DAY OF June 1967  
Hannie S. Tenth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:00 O'CLOCK P. M. NO. 37226

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 132 PAGE 636