

State of South Carolina }  
COUNTY OF Greenville }

FILED  
GREENVILLE CO. S. C.

JUN 13 1 40 PM 1967

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

I, Clarence L. Neal

SEND GREETING:

WHEREAS, I the said Clarence L. Neal  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Three thousand two hundred and no/100 - - - - - (\$ 3,200.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7%) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Thirty seven and 16/100 - - - - - (\$ 37.16 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Clarence L. Neal  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being

approximately one-half (1/2) of lot #20, as shown on a plat of J. Waymon Smith, recorded  
(plat recorded June 13, 1967)  
in the Office of the R. M. C. for Greenville County in Book 233 at page 305, and

having the following courses and distances, to - wit:

BEGINNING at an iron pin, corner of Lot #21, Will Griffith Land, at a County Road,  
and runs thence S. 30-27 E. 143.7 feet to an old Stone; on the D. F. Smith line;  
thence down the Smith line S. 52-56 W. 223.3 feet to a stake; thence N. 53-16 W.  
104.7 feet to a nail in the said County Road; thence up said County Road N. 37-29  
E. 278 feet to an iron pin, the point of beginning.

This is the same property conveyed to me by James H. McCall and Mildred N. McCall  
by Deed dated May 22nd, 1959, recorded in Deed Book 628, page 452 in the R. M. C.  
Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD  
1966 DAY OF May 13 76  
Dennis S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:53 O'CLOCK P. M. NO. 29880

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 38 PAGE 674