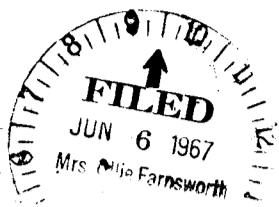


STATE OF SOUTH CAROLINA  
COUNTY OF ~~GREENVILLE~~ GREENVILLE



BOOK 1059 PAGE 555

TO ALL WHOM THESE PRESENTS MAY CONCERN:

David E. Owens and Pauline R. Owens, of Greenville County,

IN THE STATE AFORESAID, hereinafter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, a corporation, in the principal sum of Twelve Thousand Four Hundred and no/100 - - - - -

(\$12,400.00) Dollars, with interest from the 31st day of May, 1967, at the rate of six and one-half (6½%) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in monthly installments of One Hundred and no/100 - - - - -

(\$100.00) Dollars, commencing on the 10th day of July, 1967, and on the 10th day of each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.

SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as Lots 27 and 28 on plat of property of W. H. Phillips, Sr., and W. E. Harrison, recorded in the R.M.C. Office for Greenville County in Plat Book FF at pages 52 and 53, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Garrett Street, 300 feet north of the intersection of an unnamed 40-foot street, at the corner of Lot 26 and running thence N. 11 E., along Garrett Street, 200 feet to an iron pin at the corner of Lot 29; thence along line of lot 29, S. 80-30 E., 178 feet to an iron pin; thence along lines of lots 35 and 36, S. 8-30 W., 200 feet to an iron pin at the rear corner of lots 26 and 36; thence along line of lot 26, N. 80-30 W., 187 feet to the point of beginning.

This being the same property conveyed to the mortgagors by deed of Forrest M. Younts, as recorded in Deed Book 657, page 143, R.M.C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD  
29 DAY OF May 1985  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 8:49 O'CLOCK A. M. NO. 36103

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 89 PAGE 1572