

J. Campbell
ASSIGNMENT TO FNMA

BOOK 1059 PAGE 442

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
JUL 6 11 02 AM 1967

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by Larry E. Campbell & Julia H. Campbell dated the 2nd day of June, 1967 and duly recorded in Book 1059 at Page 443 in the office of the Clerk of Court for said County and State.

This the 2nd day of June, 1967

In the presence of

AIKEN LOAN & SECURITY COMPANY

W. W. Wilkins
Genobia Cox

By

O. S. Aiken
O. S. Aiken
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

PERSONALLY appeared before me W. W. Wilkins who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Genobia Cox witnessed the due execution and delivery thereof.

SWORN to and subscribed before me
this the 2nd day of June, 1967

W. W. Wilkins
Genobia Cox
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.

ASSIGNMENT Recorded June 6th, 1967, at 11:02 A.M. #29822