

JUL 2 4 57 PM 1967

First Mortgage on Real Estate

CITY OF GREENVILLE

BOOK 1059 PAGE 411

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: Leroy K. Williamson and

Margaret B. Williamson (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

Twenty-One Thousand Six Hundred and No/100----- DOLLARS (\$21,600.00), with interest thereon at the rate of _____ per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 6 3/4 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 11, Block M of subdivision known as the O. P. Mills property as shown by plat thereof, recorded in Plat Book C at Page 176 and having, according to recent survey prepared by C. C. Jones, dated June 2, 1967, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southwestern side of Augusta Street at the joint front corner of Lots Nos. 10 and 11 and running thence S. 45-27 W. 168.9 feet to an iron pin; thence N. 48-22 W. 72 feet to an iron pin; thence N. 45-27 E. 168.1 feet to an iron pin on the southwestern side of Augusta Street; thence with the southwestern side of Augusta Street S. 49-03 E. 72 feet to the beginning corner.

BEING the same property conveyed to the Mortgagors herein by Deed of Dan P. Thomson, Executor of the Estate of Ella Wilson Alford by Deed to be recorded herewith.

In addition to and together with the monthly payments of principle and interest under the terms of the note secured hereby, the mortgagor promises to pay to the mortgagee the sum of 1/48th of 1% of the original amount of this loan in payment of the mortgage guaranty insurance covering this loan and on his failure to pay it, the mortgagee may advance it for the mortgagor's account and collect it as a part of the debt secured by the mortgage.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
30th PAY OF July 1976
Dannie S. [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:03 O'CLOCK P. M. NO. 2923

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 40 PAGE 438