

MORTGAGE

JUL 24 1967

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, RICHARD ERSKINE CARVER AND EMILY I. CARVER of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

, a corporation
organized and existing under the laws of North Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of EIGHTEEN THOUSAND FIVE HUNDRED
AND NO/100 Dollars (\$ 18,500.00), with interest from date at the rate
of six per centum (6 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

in Greenville, South Carolina ,
or at such other place as the holder of the note may designate in writing, in monthly installments of
ONE HUNDRED ELEVEN AND NO/100 Dollars (\$ 111.00),
commencing on the first day of August , 19 67, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July , 19 97.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE , State of South Carolina:

All those lots of land with the buildings and improvements thereon, situate, lying and being on the West side of Melville Avenue, in the City of Greenville, State and County aforesaid, being shown as Lots No. 88 and 89 on plat of Park Hill, made by Dalton & Neves, Engineers, May 1940, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book J, Pages 208 and 209, and having, according to said plat the following courses and distances, to-wit:

BEGINNING at an iron pin on the West side of Melville Avenue at joint front corner of Lots 87 and 88 and running thence along the line of Lot 87, N. 54-03 W. 135 feet to an iron pin; thence S. 41-23 W. 149.6 feet to an iron pin; thence along the rear line of Lots 90 and 91, S. 61-17 E. 150.4 feet to an iron pin on the West side of Melville Avenue; thence along the West side of Melville Avenue, N. 35-57 E. 130 feet to the beginning corner.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *First Federal S. & L. Assn. of Lake North*
on *3* day of *July* 19 *67*. Assignment recorded
in Vol. *1062* of R. E. Mortgages on Page *454*

SATISFIED AND CANCELLED OF RECORD
5 DAY OF *Nov* 19 *91*
M. C. FOR GREENVILLE COUNTY, S. C.
4:28 O'CLOCK *P*. M. NO. *37009*

FOR SATISFACTION OF THIS MORTGAGE SEE
SATISFACTION BOOK *127* PAGE *249*