

JUN 1 12 00 PM 1967

BOOK 1059 PAGE 188



CLLIE B. WORTH  
R.M.C.

First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

June Valdez, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Eight Thousand And No/100..... (\$8,000.00).....DOLLARS (\$ 8,000.00 ), with interest thereon at the rate of Six and 3/4.....per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is Fifteen.... years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 39 on plat of Fore Estates Subdivision, said plat being recorded in the RMC Office for Greenville County in Plat Book BB at page 61 and having, according to the said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Lockman Drive, joint front corner of Lots 38 and 39, and running thence along the line of said lots N.14-51 W. 160 feet to an iron pin; thence with the rear line of Lot No. 39 S. 75-09 W. 100 feet to an iron pin, rear corner of Lot 40; thence running with the line of said lot S. 14-51 E. 160 feet to an iron pin on Lockman Drive; thence running with Lockman Drive N. 75-09 E. 100 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD  
22 1/2  
Dennis J. [Signature]  
R. M. C. [Signature] COUNTY, S. C.  
AT 10 O'CLOCK A. M. NO. 21026

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 76 PAGE 1229