

FILED
GREENVILLE CO. S. C.
MAY 29 2 29 PM 1937
CLERK OF COURTS

BOOK 1058 PAGE 665

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

C. LELAND RODGERS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **TWENTY-EIGHT THOUSAND AND NO/100ths**

DOLLARS (\$ **28,000.00**), with interest thereon from date at the rate of **6 1/2** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

OCTOBER 3, 1992

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Bates** Township containing **0.483 Ac.**, more or less as shown on plat of **C.L. Rodgers**, recorded in Plat Book **LLL**, page **125** and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Little Texas Road at the corner of Phillip Witham and running thence **N 70-35 W 277.2 feet** to an iron pin; thence along Springfield **N 55-46 E 188.4 feet** to an iron pin on the southwestern side of Little Texas Road; thence with said road, **S 28-08 E 224.6 feet** to the point of beginning and being the same conveyed to me in Deed Book **788**, page **542**.

ALSO; ALL of that tract of land, adjoining the above tract, in **Bates** Township containing **11.44 acres**, more or less as shown on plat of **Ruth B. Henderson**, recorded in Plat Book **OO** at page **283** and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Rifle Range Road at the corner of **J.D. and Frances Bigham** and running thence along the eastern side of said road, **S 26 E 228.3 feet** to an iron pin; thence along **Bigham**, **N 64 E 838.6 feet** to a point in the line of the above tract; thence **S 70-35 E 111.6 feet** to an iron pin; thence along **Witham and Blackwell** **S 17-30 W 1191.7 feet** to a point in the branch; thence along the branch the following courses and distances to-wit: **N 26-45 W 332 feet**; **N 32-43 W 329 feet**; **N 31-43 W 231 feet**; **N 54-08 W 178.5 feet**; thence **N 44 E 384.2 feet** to the point of beginning and being the same conveyed to me in Deed Book **628**, page **200** and the southernmost portion is subject to a right of way to the **City of Greenville** for water lines, recorded in Deed Book **815**, page **331**.

(over)

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 24 PAGE 157

SATISFIED AND CANCELLED OF RECORD
24 DAY OF June 1974
Hannie S. Linn
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 8:30 O'CLOCK P. M. NO. 32872