

MAY 25 2 30 PM 1967

FHA FORM NO. 2175m
(Rev. July 1966)

CLERK OF COURTH
R.M.C.

BOOK 1058 PAGE 523

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: EVERETT L. NICHOLSON

GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. DOUGLAS WILSON & CO.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Nine Thousand Three Hundred Fifty and No/100** Dollars (\$ **9,350.00**), with interest from date at the rate of **six** per centum (**6** %) per annum until paid, said principal and interest being payable at the office of **C. Douglas Wilson & Co.**

in **Greenville, South Carolina** or at such other place as the holder of the note may designate in writing, in monthly installments of **Fifty-six and 10/100** Dollars (\$ **56.10**), commencing on the first day of **July**, 19 **67**, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **June**, 19**97**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that lot of land being known and designated as Lot No. 103 as shown on plat of Sans Souci Heights, Map #3, recorded in Plat Book Z at page 95, said lot fronting 75 feet on Callahan Avenue, running back to a depth of 108.33 feet on one side, to a depth of 107.5 feet along Merrilat Avenue, and being 75 feet across the rear.

SATISFIED AND CANCELLED OF RECORD
24th DAY OF Sept 1967
D. S. Jackson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:30 O'CLOCK P. M. NO. 4223

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 126 PAGE 128