

CONSTANT MONTHLY PLAN MORTGAGE

MAY 25 5 00 PM 1967

State of South Carolina,
County of GREENVILLE

BOOK 1058 PAGE 482

CLLIE H. NORTH
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARY GRIFFIN SHELL SEND GREETINGS:

WHEREAS, I the said Mary Griffin Shell,
hereinafter called Mortgagor, in and by my certain Note or obligation bearing even date herewith, stand indebted,
firmly held and bound unto THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA,
Greenville, S.C. hereinafter called Mortgagee, in the full and just principal sum of Twenty-Three
Thousand and No/100-----Dollars

(\$ 23,000.00) with interest thereon payable monthly in advance from date hereof at the rate of seven (7%)
per cent per annum; the principal of said note together with interest being due and payable

-----in monthly installments as follows:

Beginning on the 3rd day of July, 1967, and on the 3rd day of each month thereafter
the sum of One Hundred Seventy-eight and 25/100-----Dollars

(\$ 178.25) and the balance of said principal sum due and payable on the 3rd day of June,
1987. The aforesaid monthly payments of One Hundred Seventy-eight and 25/100-----
-----Dollars

(\$ 178.25) each, are to be applied first to interest at the rate of seven (7%)
per cent per annum on the principal sum of Twenty-Three Thousand and No/100-----Dollars

(\$ 23,000.00), or so much as shall from time to time remain unpaid, and the balance of each monthly install-
ment shall be applied on account of principal.

Said note provides that past due principal and/or interest shall bear interest at the rate of seven (7%) per
cent per annum as reference being had to said note will more fully appear; default in any payment of either principal
or interest to render the whole debt due at the option of the Mortgagee or holder hereof. Forbearance to exercise
this right with respect to any failure or breach of the maker shall not constitute a waiver of the right as to any sub-
sequent failure or breach. Both principal and interest are payable in lawful money of the United States of America

at the office of the Mortgagee at Greenville, South Carolina, or at such other place as
the holder hereof may from time to time designate in writing.

NOW, KNOW ALL MEN, that the said Mortgagor in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said Mortgagee according to the terms of the said Note; and
also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the
said Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said
Mortgagee the following described real estate, to-wit:

**All that piece, parcel or lot of land with buildings improvements thereon
situate, lying and being on the North side of Rutherford Road (also known
as S. C. Highway No. 21) in the City of Greenville, in the County of Green-
ville, State of South Carolina, known and designated as Lot No. 5 and the
eastern one-half of Lot No. 4 on Plat of Croft Stone Acres, made by W. D.
Neves, Engineer, March 1917, recorded in the RMC Office for Greenville
County in Plat Book E, at pages 35 and 36, and having according to said
plat and a recent survey made by R. E. Dalton, July 1940, the following
metes and bounds, to-wit:**

BEGINNING at an iron pin on the North side of Rutherford Road, joint corner
of Lots Nos. 5 and 6, said pipe being 250 feet West from the Northwest cor-
ner of the intersection of Rutherford Road and an unnamed road, and running
thence with the North side of said road, S. 73-25 W. 299.5 feet to iron
pipe, said pipe being 569.5 feet East from the Northeast corner of inter-
section of Rutherford Road and Wedgewood Avenue; thence N. 11-55 W. 252
feet to iron pipe; thence N. 67-30 E. 97.5 feet to iron pipe; thence N.
73-50 E. 224.6 feet to iron pipe; thence S. 7-20 E. 263 feet to iron pipe
on North side of Rutherford Road, the beginning corner.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 18

WITNESSED AND AUTHORIZED BY THE
DAY OF _____ 1967
Theresa J. North
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____