FHA FORM NO. 2175m

CLUE FA MEMORTH RUMO.

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE	\right\{ ss:
	,

TO ALL WHOM THESE PRESENTS MAY CONCERN: CAROL PACE MOORE

of Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company

, a corporation organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Five Hundred Fifty and No/100 _______ Dollars (\$ 11,550.00-- ---), with interest from date at the rate ofsix----- %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company Raleigh, North Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Nine and 30/100------ Dollars (\$69.30-----) , 19 67, and on the first day of each month thereafter until commencing on the first day of July the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, , 1997. shall be due and payable on the first day of June

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of

Greenville

, State of South Carolina:

All that piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the southerly side of Woodbine Road, being shown and designated as Lot No. 48, on plat of Northwood, recorded in the RMC Office for Greenville County, S. C., in Plat Book "J", at Pages 102 and 103.

Said lot fronts on the southerly side of Woodbine Road 60 feet, has a depth of 148.7 feet on the westerly side, a depth of 146.5 feet on the easterly side, and is 75 feet across the rear.

This Mortgage Assigned to Federal Math. Mtg. acin.

1967. Assignment recorded

In Vol 1061. E. Mortgages on Page 542

MANUSCOS PM NOJ3468

FOR SATISFACTION TO THIS MERTGAGE SA

SATISFACTION BOOK 130 PAGE 1378