

MAY 24 9 33 AM 1967

FHA FORM NO. 2175m
(Rev. July 1966)

CLLIE B. BROWN
R.M.C.

BOOK 1058 PAGE 287

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: **AUBREY G. KENT**

Greenville County, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto **COLLATERAL INVESTMENT COMPANY**

, a corporation organized and existing under the laws of **ALABAMA**, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Fifteen Thousand Seven Hundred----- and No/100-----** Dollars (\$ **15,700.00-----**), with interest from date at the rate of **six-----** per centum (**-----6** %) per annum until paid, said principal and interest being payable at the office of **COLLATERAL INVESTMENT COMPANY**

in **Birmingham, Alabama**, or at such other place as the holder of the note may designate in writing, in monthly installments of **-----** Dollars (\$ **94.20-----**), **Ninety-four and 20/100-----** commencing on the first day of **June**, 1967, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 1997.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of **Greenville** State of South Carolina:

All that certain lot of land being shown as Lot No. 4, Section 3 of Farmington Acres, plat of which is recorded in Plat Book BBB at page 89 in the RMC Office for Greenville County, said lot fronting 110 feet on the southerly side of Etowah Drive, running back to a depth of 139 feet on one side and 140.5 feet on the other side, and being 110 feet across the rear.

This Mortgage Assigned to *Federal Natl. Mtg. Assn.*
on 9 day of June 1967. Assignment recorded
in Vol. 1060 of R. E. Mortgages on Page 867

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 14 PAGE 382

SATISFIED AND CANCELLED OF RECORD

5 DAY OF March 1973
Bonnie J. Jankovskay

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:30 O'CLOCK P. M. NO. 24785