

Form 197-N MORTGAGE OF REAL ESTATE With Insurance, Tax Receivers and Attorney's Clauses, a for Execution to Corporations or to Individuals adapted

WALKER, EVANS & COMMELL CO., CHARLESTON, S. C.

Revised 1925

STATE OF SOUTH CAROLINA,

and No/One-Hundreths (\$2520.00)

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS Julius B. Kilgore and Eunice Kilgore

(Hereinafter also styled the

their certain Note or obligation bearing even date herewith, stand firmly held and bound unto mortgagor) in and by Domestic Loans of Greenville, Inc. of Greenville, S.C.

(hereinafter also styled the mortgagee) in the penal sum of Two Thousand five Hundred Twenty

Dollars.

conditioned for the payment in lawful money of the United States of America of the full and just sum of Two Thousand Five Hundred Twenty Dollars and No/100

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear.

NOW, KNOW ALL MEN, that we

the said

in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Domestic Loans of Greenville, Inc. of Greenville, S.C.

The following described property being real estate situated in the County of Greenville, State of South Carolina

All that certain piece parcel or lot of land with all improvements thereon and to be constructed thereon situate lying and being in the State of South Camplina, County of Greenville, and within the corporate limits of City of Greenville, being known and designated as a portion of lots #1 and #2 of the property of Sumlar Hall in a section known as Nicholtown, as shown on a plat thereof prepared by Pickel & Pickel, engineers on September 18, 1953, with lots being a portion of tract #5 of the east of James Hall as shown on plat thereof recorded in the RMC office for Greenville County in Plat Book "C", at page 89 and being known and designated as lot #2 on a plat of the property of DU, Mauldin as made by CC Jones, C.E. on August 4, 1954 and being according to the Jones plat the following limits and bounds to-wit: