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State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Joseph R. Warren, of Grænville County ...(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Seventeen Thousand, Nine Hundred and No/100------7\$ 17, 900.00 Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Twenty-Three and 68/100---(\$ 123.68 Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable. 29 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with certs and expresses for such proceedings; and with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 20 and the southern 5 feet of Lot No. 19 of the subdivision known as Wildair Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book EE at Page 19, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the western side of Burgundy Drive, which point is 5 feet north of the joint front corner of Lots 19 and 20, and running thence with a new line through Lot No. 19, which line is parallel with the joint side line of Lots 19 and 20, S. 76-20 W. 200 feet to a point; thence S. 13-40 E. 5 feet to an iron pin, joint rear corner of Lots 19 and 20; thence S. 13-40 E. 160 feet to an iron pin on the northern side of Edwards Road; thence with Edwards Road, N. 57-33 E. 186.2 feet to an iron pin; thence continuing with Edwards Road as it intersects with Burgundy Drive, following the curvature thereof, the chord of which is N. 21-56 E. 40.6 feet to an iron pin on the western side of Burgundy Drive; thence with Burgundy Drive, N. 13-40 W. 67 feet to an iron pin, joint front corner of Lots 19 and 20; thence continuing with Burgundy Drive, N. 13-40 W. 5 feet to the beginning corner; being the same conveyed to me by Robert E. Hindman and Gladys B. Hindman by deed of even date to be recorded herewith."

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_ PAGE \_639