

MORTGAGE

BOOK 1058 PAGE 228

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Alvin C. Branson and  
Dorothy L. Branson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND  
LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note  
of even date herewith, the terms of which are incorporated herein by reference in the sum of  
FOUR THOUSAND and no/100---  
DOLLARS (\$ 4,000.00 ), with interest thereon from date at the rate as specified in said note, said  
principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further  
sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments,  
repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to  
secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the  
Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration  
of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at  
and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted,  
bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its  
successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, in the southern  
part of the city of Greer, Chick Springs Township, on the northeastern  
side of Campbell Street, and being the greater portion of lot No. Nine  
(9) on plat of the I. M. Wood Estate prepared by H. S. Brockman, Sur-  
veyor, March 20, 1946 and having the following courses and distances,  
to-wit: Beginning at the joint front corner of lots Nos. 9 and 10 on  
said plat and runs thence as dividing line N.0-57 E.150 feet to the  
iron pin; thence N.88-27 W.60 feet to iron pin; thence S.0-57 W.150  
feet to iron pin on edge of said Campbell Street; thence with said  
street S.88-27 E.60 feet to beginning corner. This being the same pro-  
perty which was conveyed to mortgagors herein by Thomas E. Lamm by  
deed recorded in the R. M. C. Office for said county in Deed Book 570,  
page 461. For a more particular description see the aforesaid plat  
which has been recorded in the said office in Plat Book P, page 33.

ALSO

All that certain piece, parcel or lot of land, with all improve-  
ments thereon, or to be constructed thereon, situate, lying and being  
in the State of South Carolina, County of Greenville, Chick Springs  
Township, in the City of Greer, on the north side of Campbell Street,  
adjoining the above described property, and being a part of lots nos.  
Eight (8) and Nine (9) as shown on plat of property of I. M. Wood Es-  
tate made by H. S. Brockman, Surveyor, March 20, 1946, and having the  
following courses and distances, to-wit: Beginning on an iron pin on  
the north side of Campbell Street, joint corner of the above describ-  
ed lot, and runs thence with the west line of said lot, N.0-57 E.150  
feet to an iron pin; thence N.88-27 W.25 feet to a stake; thence S.  
0-57 W.150 feet to a stake on the north side of Campbell Street;  
thence with the north margin of the said street, S.88-27 E.25 feet to  
the beginning corner. This being the same property which was conveyed  
to mortgagors herein by J. S. Dillard by deed recorded in the said  
office in Deed Book 768, page 122.

1979 DAY OF March 1979  
Dennis Jankowsky  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:30 O'CLOCK P. M. NO. 26695

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 65 PAGE 162