

MORTGAGE OF REAL ESTATE—Office of P. BRADLEY MORRAH, JR., Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
MAY 22 3 31 PM 1967  
OLLIE JAMESWORTH  
R. M. C.

MORTGAGE OF REAL ESTATE BOOK 1058 PAGE 211

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, EVA LEE WHITMIRE

(hereinafter referred to as Mortgagor) is well and truly indebted unto

FOREST O. McCLURE, JR.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand and No/100ths-----Dollars (\$ 3,000.00 ) due and payable in equal monthly installments of \$40.00 on the first day of each and every month, commencing July 1, 1967, until paid in full; payments applied first to interest, balance to principal.

with interest thereon from date at the rate of six (6) per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the East side of Pecan Drive, being shown as all of Lot No. 34 on plat entitled Pecan Terrace, prepared by Piedmont Engineering Co. on March 27, 1953, which plat is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at page 9, said lot having a frontage along the East side of Pecan Drive of 70 feet, having a depth of 193 feet on the North side, a depth of 199 feet on the South side and being 55.4 feet across the rear. *JAM*

Subject to any restrictions and rights-of-way of record in said R.M.C. Office.

This is a second mortgage junior in lien to that certain mortgage in favor of Canal Insurance Co. dated August 26, 1954 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 593 at page 509.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 7 PAGE 430

SATISFIED AND CANCELLED OF RECORD  
22 DAY OF May 19 72  
Ollie Jamesworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:24 O'CLOCK P M. NO. 31702

REM  
Book  
607  
Pg. 33