

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 1057 PAGE 319

ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Edward J. Green

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine Hundred Sixty Two and 80/100 Dollars (\$ 962.80 ) due and payable

six months after date

with interest thereon from date at the rate of 7 per centum per annum, to be paid: semi-annually, in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Putler Township, containing 35.10 acres, more or less, known and designated as Tract No. 10 of the sub-division of the John L. Green and Annie L. Green Estates, as shown by plat of same made by W.J. Riddle, Surveyor, January, 1943, and according to said plat, more particularly described as follows:

BEGINNING at an iron pin on the W.J. Brown property, corner of tract No. 9, shown on said plat, and running thence along line of said Brown property, N. 25-35 W. 1989 feet to stake, corner of J.A. Green property; thence along line of said property, N. 66-32 E. 1023 feet to stake at corner of tract No. 4; thence along line of tracts Nos. 4 and 5, S. 42-00 E. 1504 feet to stake on edge of road, corner of tracts No. 8; thence along line of tract No. 8, S. 72-30 W. 462 feet to stake; thence along line of tract No. 8, N. 85-15 W. 242 feet to stake; thence along line of tracts Nos. 8 and 9, S. 57-30 W. 800 feet to the point of beginning, LESS HOWEVER a tract containing appx. 6 acres which has been sold off to J. T. Styles.

The above tract of land was conveyed to mortgagor by deed from Alvin D. Green by deed recorded in Deed Book 366 at page 23 in the Greenville County R. M. C. Office.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL, DATE 7/20/67

The Farmers Bank of Simpsonville  
Simpsonville, S. C.

Per [Signature]  
President - Cashier

Witness [Signature]

SATISFIED AND CANCELLED OF RECORD

DAY OF July

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12 O'CLOCK P. M. NO. 1057