

MAY 10 11 14 AM 1967

BOOK 1057 PAGE 183

OLLIE F. NEWORTH
R.M.C.

SOUTH CAROLINA

VA Form 26-6338 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: E. S. COUCH, JR.

Taylor, South Carolina, hereinafter called the Mortgagor, is indebted to Aiken Loan & Security Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nineteen Thousand Nine Hundred and No/100-----Dollars (\$ 19,900.00---), with interest from date at the rate of six----- per centum (6-----%) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Nineteen and 32/100----- Dollars (\$119.32-----), commencing on the first day of June, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel, or lot of land in the County of Greenville, on the easterly side of Avon Drive, being shown and designated as the westerly portion of Lot No. 121 of plat of Avon Park, recorded in the RMC Office for Greenville County in Plat Book "KK", at Pages 70 and 71, and also being shown on a more recent plat of Property of E. S. Couch, Jr., prepared by R. B. Bruce, RLS, 25 April 1967, and having according to said more recent plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the easterly side of Avon Drive at the joint front corner of Lots Nos. 120 and 121 and running thence with the joint line of said lots S. 69-29 E. 175 feet to an iron pin; thence on a new line through Lot No. 121, S. 21-03 W. 102.4 feet to an iron pin in joint line of Lots Nos. 121 and 122; thence with the joint line of said lots N. 65-22 W. 175 feet to an iron pin on the easterly side of Avon Drive; thence with said Drive N. 22-16 E. 11.5 feet and N. 20-31 E. 78.5 feet to the point of BEGINNING.

Included as a part of the mortgaged premises is the following: Enterprise counter top range unit.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to The Western and Southern Life Ins. Co.
on 11 day of May 19 67. Assignment recorded
in Vol. 1057 of R. E. Mortgages on Page 438

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 52 PAGE 344

SATISFIED AND CANCELLED OF RECORD
24 day of Oct. 19 77
James J. Jackson
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:33 O'CLOCK P M. NO. 12718