

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 27 PAGE 728

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Jan 1975
Jonnie S. Tasker
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:27 O'CLOCK P. M. NO. 15968

FILED
MORTGAGE OF REAL ESTATE - C.

BOOK **1057** PAGE **12**

State of South Carolina

COUNTY OF GREENVILLE

MAY 8 2 43 PM 1967

OLLIE B. BROWN
R.M.C.

To All Whom These Presents May Concern:

I, Paul William Green, Jr.

SEND GREETING:

WHEREAS, I the said Paul William Green, Jr.

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

three thousand four hundred and no/100 (\$ 3,400.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

thirty nine and 48/100 - - - (\$ 39.48) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Paul William Green, Jr., in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the East side of Jones Avenue, one mile Southwest from Greer, S. C., and being a part of lots number One (1) and Two (2) of the V. E. Cox property, according to survey and plat thereof by H. S. Brockman, surveyor, dated March 22, 1950 and having the following courses and distances, to wit:

Beginning on a nail in the center of Jones Ave., corner of lots 2 and 3 and running thence S. 43-50 E., 142.3 feet to iron pin on lot No. 4: thence with lot No. 4, N. 33-00 E., 65 feet to iron pin on said line; thence another new line N. 43-50 W., 142.3 feet to point in Jones Ave., corner of lots 1 and 2; thence with the center of Jones Ave., S. 33-00 W., 65 feet to beginning corner.

This is the same property conveyed to Ratterree-James Insurance Agency by Donald L. Arms by deed recorded in book 815 page 368, Greenville County R. M. C. Office

This is the same property conveyed to me by Ratterree-James Insurance Agency by deed dated May 4, 1967, to be recorded in the R. M. C. Office for Greenville County.