

MAY 5 3 11 PM 1967

BOOK 1056 PAGE 545

FHA FORM NO. 2175m
(Rev. July 1966)

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: WE, TOMMY O. JOHNSON and PAT B.

JOHNSON
Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Carolina National Mortgage Investment Co., Inc.

organized and existing under the laws of South Carolina, a corporation hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of TWELVE THOUSAND FIVE HUNDRED and NO/100 Dollars (\$ 12,500.00), with interest from date at the rate of SIX per centum (6 %) per annum until paid, said principal and interest being payable at the office of Carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of SEVENTY FIVE and NO/100 Dollars (\$ 75.00), commencing on the first day of July, 1967, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 1997

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, in the City of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land, situate, lying and being on the western side of Summit Drive (formerly Bennett Street), being shown and designated as Lot 2, Block 1, Section B, Parkvale Subdivision, on a plat thereof prepared and recorded in the RMC Office for Greenville County in Plat Book "K", at Page 53, and also being shown on plat of PROPERTY OF JOHN R. WELLS, Jr., prepared by R. B. Bruce, R.L.S., April 11, 1963, reference to said plats being craved for a complete and detailed description thereof.

This Mortgage Assigned to Federal Natl. Mtg. Co.
on 12 day of June 1967. Assignment recorded
in Vol. 1060 of R. E. Mortgages on Page 498

SATISFIED AND CANCELLED OF RECORD
13 DAY OF May 1986
Dorrie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK A. M. NO. 37448

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 94 PAGE 1403