

PROBATE

BOOK 1056 PAGE 380

State of South Carolina }
County of Greenville } SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s) Hugh Wilson and, Inez Wilson sign, seal and as (his) (her) (their) act and deed deliver the foregoing mortgage and that he with Stanley Rock witnessed the execution thereof.

Sworn to before me this 14th day of March, 19 67.

(SEAL)
[Signature]
Notary Public for South Carolina
MY COMMISSION EXPIRES AT THE
PLEASURE OF THE GOVERNOR

[Signature]
(Signature of Witness)

State of South Carolina }
County of Greenville } SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of March, 19 67.

[Signature]
Notary Public for South Carolina
MY COMMISSION EXPIRES AT THE
PLEASURE OF THE GOVERNOR

[Signature]
(Signature of Wife)

ASSIGNMENT OF MORTGAGE

For value received, Solmiza of Georgia, Inc. does hereby sell, transfer, set over and assign unto Avco Delta Corp. of Georgia, whose address is 1627 Peachtree Street N.E. Atlanta, County of Fulton, State of Georgia, all of its right, title and interest in and to the foregoing mortgage of real estate, together with the promissory note therein described, and the land covered thereby.

WITNESS, my hand and seal this 12th day of April, 19 67.

Signed, sealed and delivered in the presence of

[Signature]
[Signature]

Solmiza of Georgia, Inc.
(Name of Dealer)
[Signature]
By Title: President

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 9:15 o'clock
A.M. May 3rd 19 67
and recorded in Real Estate
Mortgage Book 1056
at page 379

PROBATE

Georgia
State of ~~South Carolina~~ }
County of Fulton } SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the within-named Leo Halperin, as President (Title)

of said Assignor, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment; and that he, with G. Tom Gumina witnessed the execution thereof.

Sworn to before me this 12th day of April, 19 67.

(SEAL)
[Signature]
Notary Public for ~~South Carolina~~ Georgia
My Commission Expires April 23, 1970

[Signature]
(Signature of Witness)

Recorded May 3rd, 1967 at 9:15 A.M. #26524