



TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Joseph B. Parker

(hereinafter referred to as Mortgagor) is well and truly indebted unto Southern Bank and Trust Company
Piedmont, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nine hundred ninety-eight and no/100-----

Dollars (\$ 998.00) due and payable

on July 28, 1967

with interest thereon from date at the rate of 6 per centum per annum, to be paid: in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, in Saluda Township, in School District 16-E, being known as part of the land conveyed to E. L. Cox by deed from E. Inman, Master, adjoining land of E. L. Cox and Sallie Bridges, and more particularly described as follows:

BEGINNING on an iron pin Southeast corner; thence running N 57 W 2.00 chains to a red Oak; thence N. 26 E. 2.07 chains to an iron pin; thence S. 45 E. 2.16 chains to an iron pin; thence S. 27 W. 1.63 chains to the beginning corner, containing one-half (1/2) acres, more or less, and being the identical property conveyed to James E. Grice and Leathia D. Grice by Wilma K. Trammell by her deed dated February 26, 1946 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 287, at page 426, the said James E. Grice having conveyed his undivided one-half interest in said property to his wife, Leathia D. Grice by deed date _____ day of July, 1946, and recorded in the R. M. C. Office for Greenville County South Carolina in Deed Book 295, at page 284.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

PAID IN FULL & SATISFIED, this 26 day of April 1968.

Southern Bank and Trust Company
Piedmont Greenville, South Carolina

By Charles T. Kimbo V.P.

Witness Margaret H. Buckharter

SATISFIED AND CANCELLED OF RECORD

29 DAY OF April 1968

Onie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 28030