

APR 25 9 43 AM 1967

BOOK 1055 PAGE 645

MORTGAGE OF REAL ESTATE—Offices of Love, Thornton & Arnold, Attorneys at Law, Greenville, S. C.

OLLIE F. FARNSWORTH

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**Tommie Wright** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **H. C. Gibson**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Two Thousand Two Hundred**

**Thirty-seven and 80/100 -----** DOLLARS (\$ 2237.80 ),

with interest thereon from ~~date~~ <sup>maturity</sup> at the rate of ~~seven~~ <sup>(7%) seven</sup> per centum per annum, said principal and interest to be repaid: **\$125.00 on principal on May 1, 1967, and a like payment of \$125.00 on principal until paid in full, with interest thereon from maturity at the rate of seven (7%) per cent, per annum, to be computed and paid at maturity, until paid in full.**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~those three~~ <sup>three</sup> certain pieces or lots of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, ~~situate on the southern~~ <sup>situate on the southern</sup> side of Birdland Drive, being shown and designated as Lots 5 and 3 and the front portion of Lot 4 as shown on plat of the property of Clarence Harrison, recorded in Plat Book W, Page 91, and when described as a whole has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Birdland Drive at the joint front corner of Lots 5 and 6 and running thence with the line of Lot 9 S. 26-45 E. 125 feet to pin at corner of Lot 6; thence with the line of Lot 6 N. 63-15 E. 50 feet to pin; thence with the line of Lot 4 N. 26-45 W. 53 feet to pin; thence crossing Lot 4 N. 63-15 E. 50 feet to pin in line of Lot 3; thence S. 26-45 E. 53 feet to pin in line of Lot 6; thence with the line of Lot 6 N. 63-15 E. 50 feet to pin; thence N. 26-45 W. 125 feet to pin on Birdland Drive; thence with Birdland Drive S. 63-15 W. 150 feet to pin, point of beginning.

Being the same premises conveyed to the mortgagor by E. Inman, Master, by deed to be recorded herewith, Lot 3 having been conveyed to the mortgage by Clarence Harrison by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid & satisfied this 11th October 1968.  
Signed H. C. Gibson  
Witness Analane C. Gibson*

SATISFIED AND CANCELLED OF RECORD

14 DAY OF Oct. 1968  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:58 O'CLOCK A M. NO. 9062