

FILED
GREENVILLE CO. S. C.
MORTGAGE OF REAL ESTATE—Offices of MANN & BRISSEY, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1055 PAGE 535

APR 24 10 25 AM 1967

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
OLLIE T. J. BRANTH
R. M. C.

WHEREAS, I, W. H. Alford,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Malcolm S. Jones, Agnes J. Fowler and Ellen J. Allen,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty-Seven Thousand Eight Hundred and No/100----- Dollars (\$ 27,800.00) due and payable

Due and payable \$5560.00 on principal one year from date and a like amount on principal each year thereafter; balance due five (5) years from date with the privilege to anticipate payment at any time without penalty.

with interest thereon from date at the rate of Six per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~That certain piece, parcel or lot of land, with all improvements thereon, located in the County of Greenville, State of South Carolina, County of~~

All that piece, parcel or tract of land in the County of Greenville, State of South Carolina containing one hundred twenty-six (126) acres, more or less, situate, lying and being at the southwestern corner of the intersection of Scuffletown Road and Jonesville Road and having, according to a recent survey made by Robert B. Bruce, R. S., the following metes and bounds, to-wit: BEGINNING at an iron pin in the approximate center of Scuffletown Road, said pin being 1886 feet north of the intersection of Jonesville Road and Scuffletown Road and running thence with Scuffletown Road S. 30-30 E. 159 feet to an iron pin; thence leaving said Road S. 30-00 E. 473 feet to an old iron pin and a stone; thence S. 21-00 E. 142.5 feet to an old iron pin and a stone; thence continuing S. 21-00 E. 1111.5 feet to an iron pin at the approximate center of the intersection of Scuffletown Road and Jonesville Road; thence continuing with the approximate center of the Jonesville Road S. 77-00 W. 829.5 feet to an iron pin on the northern side of said Road, common corner of property now or formerly of Agnes J. Fowler; thence with the Fowler line N. 36-06 W. 406 feet to an iron pin; thence continuing with the Fowler line S. 61-18 W. 630.8 feet to an iron pin on the northeastern side of a dirt road called Lyons Drive; thence across Lyons Drive S. 81-37 W. 56.3 feet to an iron pin on the southwestern side of Lyons Drive, common corner of property now or formerly of Marna W. Snow; thence continuing with the southern side of Lyons Drive and the Snow line N. 72-25 W. 50 feet to an iron pin; thence continuing with the southern side of Lyons Drive and the Snow line N. 84-27 W. 85 feet to an iron pin; thence continuing with the line of Snow and Lyons Drive S. 2-20 W. 8 feet to an iron pin on the southern side of Lyons Drive; thence with the southern side of Lyons Drive N. 85-35 W. 1154.1 feet to an iron pin on the southern side of Lyons Drive; thence leaving Lyons Drive and continuing S. 81-39 W. 815.1 feet to an iron pin; thence N. 6-00 W. 260.6 feet to an iron pin; thence N. 86-29 W. 708 feet to an iron pin; thence N. 3-30 E. 1102 feet to an iron pin; thence S. 84-59 E. 2356.8 feet to an iron pin; thence N. 61-15 E. 1481 feet to an iron pin in the approximate center of Scuffletown Road, the point of beginning.

The mortgagor is herein granted a release clause and the mortgagees specifically agree herein to release any portion of the property which is subject to this mortgage from the lien of said mortgage for an agreed consideration of \$400.00 per acre of that property sought to be released. The mortgagees further specifically agree to release without compensation any roads to be cut and to be deeded to Greenville County.

This is a purchase money mortgage.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 5 PAGE 338

SATISFIED AND CANCELLED OF RECORD
9 DAY OF Feb 1967
Ollie T. Branth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11 O'CLOCK P. M. NO. 21407

For Release Lot 10, Arman Area from this Mortgage per R. C. M. Brant 1/59 Page 583-

For Release Lot 15, 16 & 19 Arman Area, per R. C. M. Brant 1/10 Page 160
For Release Lot 24 Arman Area, per R. C. M. Brant 1/66 Page 500
For Release Part Lot 24 Arman Area, per R. C. M. Brant 1/66 Page 506
For Release Lot 25 & 26, Arman Area, per R. C. M. Brant 1/59 Page 236
For Release Lot 25 & 26, Arman Area, per R. C. M. Brant 1/59 Page 236