

STATE OF SOUTH CAROLINA
County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Earl T. and Shell Homes Inc. of Anderson Bobbie D. Hammett to WINCHESTER-GRAHAM, INC., dated 11th day of October 19 61, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 871 , Page # 141 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 20th day of April , 1967 , A. D.

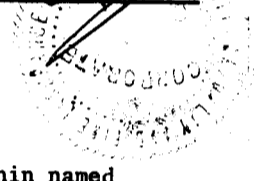
Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE COMPANY

in the presence of:

Marie Harman
Louise H. Gantt

By: Frank K. Graham (L.S.)
President
By: Henry H. Plowden, Jr. (L.S.)
Asst. Secretary



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Marie Harman PERSONALLY appeared P-C-Smoak and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage, and that she with Louise H. Gantt witnessed the execution thereof.

SWORN TO before me this the 20th day of April , 19 67 , A. D.

Louise H. Gantt
Notary Public for S. C. - My Commission expires at the pleasure of the Governor.

Marie Harman