

FILED  
GREENVILLE CO. S. C.

BOOK 1055 PAGE 429  
SOUTH CAROLINA

VA Form 26-4338 (Home Loan)  
Revised August 1963. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

APR 21 10 51 AM 1967  
**MORTGAGE**  
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

We, THOMAS S. JAMES and HESSIE G. JAMES

of  
, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Two Thousand Two Hundred Seventy-Five and No/100ths-----Dollars (\$22,275.00), with interest from date at the rate of six per centum ( 6 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company, 900 Wade Avenue, in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Thirty-Three and 65/100ths-----Dollars (\$133.65), commencing on the first day of June, 1967, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 1977.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel or lot of land, together with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown as all of Lot No. 261 on plat entitled "Section B, Gower Estates", prepared by R. K. Campbell, Reg. Surveyor, in December, 1961, which plat is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book XX, pages 36-37, said lot fronting 100 feet along the South side of Buckingham Road, running back to a depth of 200 feet on the East side, to a depth of 200 feet on the West side and being 100 feet across the rear.

\* \* \* \* \*

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Serviceman's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD  
1472 DAY OF July 1966

*Dennis S. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11 O'CLOCK A. M. NO. 1785

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 95 PAGE 1473

*See Record on Elm Street 1056 Page 451*