

GREENVILLE CO. S. C.
APR 18 4 33 PM 1967

BOOK 1055 PAGE 236

OLLIE H. NEWBORTH
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE RELEASE

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the property described below from its mortgage executed to it by Leake & Garrett, Inc., said mortgage being of record in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

ALL of those two lots of land lying in the Town of Mauldin, County of Greenville, State of South Carolina, shown and designated as lots 65 and 67 on a plat of Bishop Heights Subdivision, recorded in the R.M.C. Office for Greenville County in plat book "BBB", page 171.

Provided nevertheless that as to the remainder of said property, the lien of the above referred to mortgage shall remain in full force and effect.

WITNESS the hand and seal of said Corporation this the 13th day of April, 1967.

In the presence of:

FOUNTAIN INN FEDERAL SAVINGS AND LOAN
ASSOCIATION

Shelby W. Boling
John C. Thomas Cofield, III

By: *Stanley L. Johnson*
Stanley L. Johnson, Executive Vice Pres.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me, Shelby W. Boling and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said Corporation deliver the within written Mortgage Release and that she with C. Thomas Cofield, III, witnessed the execution thereof.

SWORN to before me this 13th
day of April, 1967.

Shelby W. Boling
(SEAL)
Notary Public for South Carolina

Recorded April 18th, 1967 at 4:33 P.M. # 25134