

VA Form 26-4338 (Home Loan)
Revised August, 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

SOUTH CAROLINA

MORTGAGE

FILED
GREENVILLE CO. S. C.

APR 17 1 12 PM 1967

OLLIE L. BROWN
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: I, HENRY R. TILLMAN,

Greenville County, South Carolina, hereinafter called the Mortgagor, is indebted to

Aiken Loan & Security Company

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixteen Thousand Five Hundred and No/100-----

----- Dollars (\$ 16,500.00), with interest from date at the rate of -----six----- per centum (6 %) per annum until paid, said principal and interest being payable

at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Ninety-eight and 93/100

----- Dollars (\$ 98.93), commencing on the first day of

June, 1967, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 1997.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, on the southerly side of S. C. Highway #415 being shown and designated as Lots Nos. 2, 3, 4 and 5 on plat of Property of J. D. Styles recorded in the RMC Office for Greenville County in Plat Book "FFF", at Page 117 and also being shown on more recent plat of Henry R. Tillman prepared by R. B. Bruce, R.L.S., 8 April 1967, and having according to said more recent plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of S. C. Highway #415, said pin being at the joint front corner of Lots Nos. 5 and 6 and running thence with said Highway S. 68-51 E. 110 feet, S. 67-35 E. 110 feet, S. 63-56 E. 110 feet and S. 62-21 E. 110 feet; running thence S. 21-00 W. 657.4 feet to an iron pin; running thence N. 42-56 W. 348.5 feet to an iron pin; running thence N. 38-37 W. 147.7 feet to an iron pin; running thence with joint line of Lots Nos. 5 and 6, N. 21-00 E. 455 feet to the point of BEGINNING.

The following item of personal property is included as a portion of the mortgaged premises:
One Range or Counter Top Unit.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Protective Life Insurance Company
on 9 day of August, 1967. Assignment recorded
in Vol. 1067 of R. E. Mortgages on Page 99

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Sept 1970
James J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:55 O'CLOCK P. M. NO. 44488

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 120 PAGE 1631