

APR 13 10 39 AM 1967

BOOK 1054 PAGE 565

VA Form 26-6338 (Home Loan)  
Revised August 1963, Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

CLLIE F. WORTH  
R. M. C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } 38:

WHEREAS:

Jerry Earl Poole and Sheron C. Poole

Greenville, South Carolina

, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation

organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **ten thousand and two hundred and fifty and no/100**-----Dollars (\$ **10,250.00** ), with interest from date at the rate of **six** per centum ( **6** %) per annum until paid, said principal and interest being payable

at the office of **C. Douglas Wilson & Co.**

in **Greenville, South Carolina**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **sixty-six and**

**05/100**-----Dollars (\$ **66.05** ), commencing on the first day of **June**, 19 **67**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **May**, 19 **92**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

All of that certain piece, parcel or lot of land with the buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina, on the north side of Randall Street, and being known and designated as the eastern one-half of Lot No. 20, Section A, of the property of Stone Land Company, plat of said property being recorded in the R. M. C. Office for Greenville County in Plat Book "A" at pages 337-345, and having the following metes and bounds according to plat entitled Property of Jerry Earl Poole and Sheron C. Poole prepared by R. B. Bruce, R. L. S., on April 4, 1967, and recorded in the R. M. C. Office for Greenville County in Plat Book "QQQ" at page 73:

BEGINNING at an iron pin on the north side of Randall Street which pin is 217.55 feet from the intersection of Randall Street and Wilton Street, and running thence with Randall Street, N. 85-39 W. 54.37 feet to iron pin; thence N. 0-03 E. 155.3 feet to iron pin; thence S. 79-30 E. 54 feet to iron pin; thence S. 0-03 W. 147.5 feet to iron pin the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to *The Oronoke County Savings Bank*  
on 3 day of May 1967. ASSIGNMENT RECEIVED  
in Vol. 1057 of R. E. Mortgages on Page 305

SATISFIED AND CANCELLED OF RECORD  
31st DAY OF Oct 1990  
*Dennis J. Tankersley*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:46 O'CLOCK P. M. NO 52822

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 121 PAGE 1254