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(7) That the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of the mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue.

(8) That the covenants herein contained shall bind, and the benefits and advantages shall inure to the respective heirs, executors, administrators, successors and assigns, of the parties hereto. Whenever used, the singular shall included the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS the Mortgagor's hand and seal this 12th day	of April 1967.
SIGNED, sealed and delivered in the presence of:	ARTISTIC BUILDERS, INC. (SEAL)
Maylela	BY: Jour R. Gibson, President (SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
gagor sign, seal as its act and deed deliver the within written witnessed the execution thereof. SWORN to before me this 12th day of April , 19 to the country Public for South Carolina.	signed witness and made oath that (s) he saw the within named mortinstrument and that (s) he, with the other witness subscribed above
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	MORTGAGOR IS CORPORATION RENUNCIATION OF DOWER
wife (wives) of the above named mortgagor(s) respectively, did arately examined by me, did declare that she does freely, volunt soever, renounce, release and forever relinquish unto the mortga	o hereby certify unto all whom it may concern, that the undersigned it this day appear before me, and each, upon being privately and septarily, and without any compulsion, dread or fear of any person, whomegee(s) and the mortgagee's(s') heirs or successors and assigns, all her and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this	
12th day of April , 19 67	
(SEAL)	•
Notary Public for South Carolina.	
Recorded April 12th, 1967 at 12:53 P.M.	M. # 24595