

APR 11 11 18 AM 1967

BOOK 1054 PAGE 468

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fifteen Thousand and 00/100 - - - - -

DOLLARS (\$ 15,000.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1987

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, near the Town of Simpsonville, and shown as lot #41, Martindale Drive, on a plat

of Martindale Subdivision, recorded in the R.M.C. Office for Greenville County in plat book "BBB", page 97; and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Martindale Drive, at the joint front corner of lots 41 and 24 and running thence with the line of lot 24, N. 47-58 W. 224.3 ft. to an iron pin; thence S. 3-28 W. 154.8 ft. to an iron pin; thence with the line of lot 40, S. 46-18 E. 127.85 ft. to an iron pin on the edge of Martindale Drive; thence along said drive, N. 42-02 E. 125 ft. to the point of beginning.

This is a portion of the property in which the mortgagor was conveyed a 1/2 interest by deed of Jeff R. Richardson, Sr., recorded in the R.M.C. Office for Greenville County in deed book 774, page 366, and a deed conveying the remaining 1/2 interest in this particular lot is to be recorded of even date herewith.

PAID IN FULL THIS 23
DAY OF August 1967
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.

BY Stanley T. Johnson Exec. Vice Pres
WITNESS Arvelly S. Hawkins
WITNESS Edna L. Harris

SATISFIED AND CANCELLED OF RECORD
7 DAY OF Sept. 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:25 O'CLOCK P. M. NO. 7273