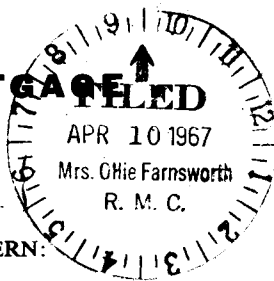


MORTGAGE

BOOK 1054 PAGE 363



STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F. D. Good

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRYON FEDERAL SAVINGS AND LOAN ASSOCIATION OF TRYON, N. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Seven Thousand Five Hundred Eighty-Three and 10/100.
DOLLARS (\$ 7,583.10), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released; and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain lot of land in Greenville County, South Carolina, containing 12.8 acres more or less and is part of Deed to me by Volume 339 at Page 289.

BEGINNING at an old iron pin, at Fowler Corner or Davis line, running thence with Fowler N. 0-59 E. 843 feet to an old iron pin; thence N. 33-07 W. 680.7 feet to a point in road (an iron pin reference at S. 83-07 E. 15 feet); thence with road S. 2-42 E. 204.7 feet S. 4-04 E. 361 feet S. 18-57 W. 289 feet (an iron pin reference at S. 83-08 E. 25 feet); thence leaving road S. 33-08 E. 725 feet to the BEGINNING.

For further reference see Plat by S. B. Edwards, 1918 and platted by J. Q. Bruce for R. L. Stewart Est. 2-7-1934.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 9 PAGE 599

SATISFIED AND CANCELLED OF RECORD
24 August 1972
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:00 O'CLOCK P. M. NO. 5647