

APR 6 12 29 PM 1967

State of South Carolina

OLLIE FARNSWORTH  
R. M. O.

BOOK 1054 PAGE 165

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Mae Charles Hill the Mortgagor(s), SEND GREETING: hereinafter called

WHEREAS, the said Mortgagor(s) in and by my these Presents, am well and truly indebted to certain promissory note in writing, of even date with C. W. McClimon

FIVE HUNDRED (\$500.00)----- hereinafter called Mortgagee, in the full and just sum of DOLLARS,

to be paid One Year from date.

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid monthly basis until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the City of Greer, on the West side of Spring, being known and designated as Part of Lot No. 15 on a plat of property prepared for C. W. McClimon by R. E. Jordan, surveyor, dated November, 1966 recorded in Plat Book GGG page 481, and having the following metes and bounds, to wit:

BEGINNING on an iron pin on the West side of Spring Street and running thence N. 80-05 W., 141.4 feet to iron pin; thence S. 8-27 W., 69.4 feet; thence S 86-27 E., 140.3 feet to an iron pin on the west side of Spring Street; thence therewith N. 10-08 E., 54 feet to the point of beginning.

This is a second mortgage, subsequent to a first mortgage to Citizens Building & Loan Assos., of Greer, S. C.

This is the same conveyed to me by C. W. McClimon, deed to be recorded herewith.

SATISFIED AND CANCELLED OF RECORD  
31st day of Mar 77  
Darius J. [unclear]  
R. M. O. FOR GREENVILLE COUNTY, S. C.  
AT 12:19 O'CLOCK P. M. NO. 25960

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 46 PAGE 402