

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 6 3 58 PM 1967

BOOK 1054 PAGE 135

MORTGAGE OF REAL ESTATE

OLLIE FAIRBANKS WORTH
R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Julia B. Robinson,

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Two Thousand - - - - - Dollars (\$ 22,000.00) due and payable

in equal monthly installments of \$244.25, beginning thirty (30) days from date and each thirty days thereafter until paid in full, payments applying first to interest and the balance to principal

with interest thereon from date at the rate of six(6%) per centum per annum, to be paid: as above

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the north side of the east-west bank of the new U. S. super highway No. 29 about one and one-half miles north-west from Greer and being part of Lot No. 65 and Lot No. 66 on a plat of property made for the W. H. Brockman Estate which plat is recorded in the R. M. C. Office for Greenville County and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the western edge of Smith Road and running thence with said road N.7-36 W. 87.9 feet to an iron pin in western edge of said road; thence N.74-11 W. along Burgess line 283 feet to an iron pin on said Burgess line; thence S.22-36 E. 260.7 feet to an iron pin; thence N.67-24 E. 200 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION PAGE 29 BOOK 366

RECORDED AND INDEXED BY REC'D
3 DAY OF April 1967
Dennis
CLERK OF THE COUNTY OF GREENVILLE S. C.
AT 4:26 P.M. BOOK NO 22872