

MAR 30 2 39 PM 1967

OLLIE FARNSWORTH  
R.M.C.

BOOK 1053 PAGE 376

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Charles R. Tripp, Jr. (Same as Dick Tripp)

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Five Thousand and 00/100 - - - - -

DOLLARS (\$ 5,000.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1979

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, in the Town of Fountain Inn, on the northwestern side of Quillen Ave., and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Quillen Avenue, at the joint corner of property now or formerly of Dr. James A. Fulmer, which point is approximately 333.44 ft. northwest of the northern side of U. S. Highway 276, also known as North Main Street; and running thence with the Fulmer line, N. 59 W. 104 ft. to an iron pin; thence N. 31-45 E. 85 ft. to an iron pin; thence S. 58-39 E. 102.2 ft., more or less, to a stake on the northwestern side of Quillen Ave., thence with the side of said Avenue, S. 31-45 W. 85 ft., more or less, to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in deed book 422, page 368, and deed book 514, page 185.

SATISFIED AND CANCELLED OF RECORD  
4th DAY OF Nov. 1977  
Hannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:00 O'CLOCK P M. NO. 14166

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 52 PAGE 665