

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA
COUNTY OF ~~ANDERSON~~ GREENVILLE

FILED
GREENVILLE, S. C.
MARCH 23 5 21 AM '67
MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Jasper Garrett and Ethel**

Garrett -----(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Ten Thousand One Hundred & No/100**

DOLLARS (\$ 10,100.00), with interest thereon from date at the rate of **Seven (7%)** per centum per annum, said principal and interest to be repaid in monthly installments of **Seventy-eight and 50/100 -- Dollars (\$ 78.50**) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~ **Greenville** in **Gantt Township**, on the **Southern side of Alpha Drive**, being shown as **Lot No. 89**, on a plat of **Kennedy Park** made by **Piedmont Engineers and Architects** dated **September 28, 1964**, revised on **January 28, 1966**, and recorded in the **RMC** office for **Greenville County, S. C.** in **Plat Book JJJ**, page **179**, and having according to said plat the following metes and bounds, to wit: **BEGINNING** at an iron pin on the **Southern side of Alpha Drive** at the joint front corners of **Lots Nos. 89 and 90** and running thence **S 2-42 W 133 feet** along the common line of said lots to an iron pin; thence **S 87-18 E 75 feet** to an iron pin at the joint rear corners of **Lots No. 89 and 88**; thence running along the common line of said lots **N 2-42 E 133 feet** to an iron pin on **Alpha Drive**; thence along the **Southern side of Alpha Drive S 87-18' E 75 feet** to an iron pin, the beginning corner.

This is the same lot conveyed to the Mortgagors herein by deed of **Henry C. Harding Builders, Inc.** dated **March 23, 1967** and to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD

25 DAY OF *March* 19 *67*
Donnie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11* O'CLOCK *A*. M. NO. *39764*

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 106 PAGE 870