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F. ... BORTON, ATTORNEY

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UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

Form FHL-SC 465-2  
(6-9-66)

MAR 29 1967

R.M.C.  
RELEASE

BOOK 1053 PAGE 315

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following described instrument(s), made and executed by

Joe N. Black and Mamie Sweeney Black

County of Greenville, State

of South Carolina, to-wit:

<u>Lien Instrument</u>	<u>Mortgagee</u>	<u>Date of Instrument</u>	<u>Book No.</u>	<u>Page No.</u>
Real Estate Mortgage	USA	July 10, 1947	366	101

of record in the RMC Office for Greenville of Greenville County, State of State of South Carolina for value received, does hereby release from the lien of said instrument(s) the following described property in said County and State:

ALL that certain piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, containing one (1) acre or more, as shown on plat for George Hopkins and Della B. Hopkins designated as Lot No. 4, survey made by American Surveying and Mapping Co., Greenville, S. C., dated September 27, 1965, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Garrison line, said pin being common corner of Lot No. 3 and this lot and runs with line of Lot No. 3, S 36-0 W, 209.0 feet to an iron pin; thence S 54-00 E, 209.0 feet to an iron pin; thence N 36-00 E, 209.0 feet to an iron pin; thence N 54-00 W, 209.0 feet to the beginning corner, containing one (1) acre or more.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 23 day of March, 19 67, pursuant to the authority contained in Title 6, Code of Federal Regulations, Part 300.

UNITED STATES OF AMERICA

By: James F. Silworth  
County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

Witnesses:

William G. ...  
Robert ...