

MAR 23 3 51 PM 1967

BOOK 1052 PAGE 629

MORTGAGE OF REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

OLLIE FRANSWORTH  
MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Gordon E. Mann, same as Gordan E. Mann, and Floyd Mann

(hereinafter referred to as Mortgagor) is well and truly indebted unto The Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THIRTY EIGHT HUNDRED AND NO/100THS-

-----Dollars (\$3800.00) due and payable  
\$64.79 on the 23rd day of each month commencing April 23, 1967, said payments to be applied first to interest, balance to principal; balance due six (6) years after date

with interest thereon from date at the rate of seven per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Hilltop Avenue near Franklin Road and being known and designated as Lot No. 5 on plat of Property of H. J. Martin recorded in the RMC Office for Greenville County in Plat Book G at page 38, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Hilltop Avenue at the joint front corner of Lots Nos. 4 and 5 and running thence with the line of Lot No. 4, S. 46-35 W. 149.1 feet to an iron pin; thence S. 46-55 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence with the line of Lot No. 6, N. 46-15 E. 145.6 feet to an iron pin on the western side of Hilltop Avenue; thence with the western side of Hilltop Avenue, N. 43-00 W. 50 feet to the point of beginning.

ALSO: All those pieces, parcels or lots of land in Greenville County, State of South Carolina, being known and designated as Lots 36 and 37 of The Charlotte Tripp Subdivision portion of Verner Heights as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book E at page 267 and being described together according to said plat as follows:

BEGINNING at an iron pin on the northwestern side of Edwards Street at the joint front corner of Lots 35 and 36 and running thence along the joint line of said lots in a northwesterly direction 177.9 feet to an iron pin at the joint rear corner of Lots 35, 36, 49, and 50; thence in a southerly direction 68 feet to an iron pin at the rear corner of Lots 45, 46, and 37; thence in a southeasterly direction 131.3 feet to an iron pin on the northwestern side of Edwards Street; thence along Edwards Street in a northeasterly direction 85 feet to the beginning corner.

ALSO: All those pieces, parcels or lots of land in Greenville County, State of South Carolina, being known and designated as Lots 45 and 46 of The Charlotte Tripp Subdivision portion of Verner Heights as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book E at page 267 and being described together according to said plat as follows:

BEGINNING at an iron pin on the northeastern side of Hilltop Avenue at the joint front corner of Lots 44 and 45 and running thence along the joint line of said lots in a northeasterly direction 162.7 feet to an iron pin in the line of Lot 37; thence along the line of Lot 37 in a northwesterly direction 16 feet to an iron pin at the joint rear corner of Lots 45 and 46; thence still with the line of Lot 37 in a northerly direction 17 feet to an iron pin at the joint rear corner of Lots 46 and 47; thence along the line of Lot 47 in a southwesterly direction 153.0 feet to an iron pin on the northeastern side of Hilltop Avenue; thence along said Hilltop Avenue in a southeasterly direction 50 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELED OF RECORD

2nd DAY OF June 1969

W. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:03 O'CLOCK P. M. NO. 27023

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 113 PAGE 1802

Handwritten note on the right margin: "The Allman, 1st 5 All. E. S. M. 1966, 1071 (page) 379"