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BOOK 1052 PAGE 43

GREENVILLE

Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DORIS G. GARRETT

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **SIXTEEN THOUSAND AND NO/100ths-----**

DOLLARS (\$ **16,000.00** ), with interest thereon from date at the rate of **6 3/4** per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

**JUNE 3, 1992**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being known and designated as **Tracts Nos. 1 and 2 on plat of property of James R. Gregory recorded in the Greenville County R.M.C. Office in Plat Book 000 at page 57 and having, according to said plat, the following metes and bounds, to-wit:**

**TRACT NO. 1:** BEGINNING at a point on a county road at the joint corner of tracts Nos. 1 and 7; and thence running S 53-32 E 126.8 feet to an iron pin on a branch; thence with the branch in a northerly direction the traverse lines being as follows:

N 38-23 E 169.8 feet; N 48-12 E 174.9 feet; N 18-04 E 165.2 feet; N 69-26 E 180 feet; N 20-24 E 135.1 feet; N 77-44 E 100.2 feet; N 31-03 E 65 feet; N 64-15 E 152.8 feet; to an iron pin being the joint corner of tracts Nos. 1 & 3; thence N 65-08 W 487.1 feet from the branch to the joint northeastern corner of tracts nos. 1 & 2; thence S 26-30 W 275 feet; thence N 63-30 W 316.8 feet to a point in the middle of the county road; S 26-30 W 89.7 feet to the joint corner of tracts nos. 1, 6 & 7; thence continuing with the county road along the joint tracts nos. 1 & 7, S 11-36 W 161.7 feet; thence continuing along the county road to joint line of tracts Nos. 1 & 7 S 9-55 E 334.7 feet; thence continuing along county road the joint line of tracts nos. 1 & 7 S 3-35 W 116.7 feet; thence continuing along county road the joint line of tracts 1 & 7 S 17-04 W 76.1 feet to the point of beginning containing 8 acres, more or less.

**TRACT NO. 2:** BEGINNING at a point in a county road and running thence with the joint line of tracts nos. 1 and 2 S 63-30 E 316.8 feet; thence along the joint line of tracts nos. 1 and 2 N 26-30 E 275 feet to the joint corner of tracts nos. 1, 2 & 3; thence with the joint line of tracts Nos. 2 & 3, N 36-30 W 316.8 feet to the joint corner of tracts nos. 2, 3, & 5; thence S 26-30 W 275 feet along a county road to the point of beginning containing 2 acres more or less and being the same conveyed to me in Deed Book 805, page 372.

SATISFIED AND CANCELLED OF RECORD

2nd DAY OF April 1980

Danniel J. Tankersley

M. C. FOR GREENVILLE COUNTY, S. C.  
2.00

FOR SATISFACTION TO THE MORTGAGEE

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M. NO. 29260