Commity Finance Corporation 100 B. North Street Greenville, South Carolina				UNDERSIGNED BORROWER AUTHORIZES LENDER TO MAKE THE FOLLOWING DISBURSEMENTS FROM THE CASH ADVANCE, TO PROCURE THE INSURANCE FOR WHICH THE PREMIUMS ARE SHOWN HEREIN BELOW, AND SAID BORROWER ACKNOWLEDGES RECEIPT IN HAND OF THE AMOUNT SHOWN BELOW AS CASH TO BORROWER.				
				Greenville County 0K 10 OFFICE NUMBER 39 - 012			51 PACE 470 ON PRIOR ACCOUNT NO. 1108 \$ \$48.72	
							CHECK TO	\$
5 7					CHECK TO	\$		
		RTGAGE			CHECK TO	\$		
	E MOR				CHECK TO	\$		
					CHECK TO	5 3 00 Lb.		
					TOTAL COST OF AUTHORIZED INSURANCE. DOCUMENTARY STAMPS	\$ 101aM1 \$		
							OFFICIAL FEES	: h-75
1511 MORTGAGOR(S) (NAME AND ADDRESS) MR. MRS. XX LATIMORE, Je			SSC NMI		11 L	*CASH TO BORROWERCASH ADVANCE	\$ 1427.76	
P DATE OF MORTGABE 232 Alameda			Street			INITIAL CHARGE		
3-6-67 Greenville,				South Carolina			FINANCE CHARGE	: 285 <u>.00</u>
AMOUNT OF NO	SCHEDULE :	AMDUNT	RST PYMT DA	TE MATURITY DATE CASH ADVANCE			AMOUNT OF LOAN\$ 1728.00 PRINCIPAL *BORROWER'S SIGNATURE	
1728.00	× - AMM	NANCE CHARBE DOCUMENTARY OFFICIAL			-70 s	1127.76 5. PROPERTY INS.		
. 12.2h	s288.00	s .72	J. 75	51.8k	551 . 8h	47.76	SECURITY FOR LOAN: Real Estate	· · · · · · · · · · · · · · · · · · ·
-	10-0000	, , , , ,	712	72,000	7	141010	TON LOANS MEAT BRIDE	
grant, baggas State of Sout Lots Nos thence of thence of thence of To have and and this inst scribed Note ing any payr of acceleratic The Morrag the same aga do so thereal Signed, seale	n. sell and release to Carolina, to-wit: a. 138 and n a Wester with the li with Boling I in Book 3 to hold, with all rument is made, ex according to the ent of said Note in above described, one above described, to the the company to the company according to the the according to the the according to the the control of the company to the company	unto the Mortgage BEGINNING 139 and run ly directione of No. Circle in 24, page 44 and singular the recuted, sealed and terms thereof, then when the payment and this Mortgage they exclusively pecept the Mortgage context so requires, the presence of: (WINNERS)	nning to no 25 ft 140.9 ft a East thin, RMC	essors and astron pir thence verse to feet to feet to terly di Coffice bers, hereditat pon the exprise shall cease tee then the cyprise of the More of the More of the More	ssigns, the fol n on the with lin- an iron an iron lrection a for Gri- ments and applicates and iron sees condition sees condition see, determine a entrovided by la- upperty free and tragage to enfor	lowing described a South side of Lot N pin, joir pin on the 25 feet to een ville Courtenances to the that if the said not be void, other laining unpaid on the purpost clear of all encured any of its rissingular.	receipt whereof is hereby acknowledged, the real estate, situated in the County of Greenvelle of Boling Circle, joint No. 138, 143.2 feet to an int corner of Lots 139 and I ne South side of Boling Circle and iron pin; the beginnite of an iron pin; the beginnite of Boling Circle and iron pin	corner of ron pin; 40; cle; ng corner. provided always, age the above-de- no default in mak- cise of the option, arrant and defend er of its rights to
	peared before me t		ness and be mentioned,	ing duly swo and that he,	orn by me, ma with the other	de oath that he s witness subscribe	saw the above named mortgagor(s) sign, seal and above, witnessed the due execution thereof.	deliver the fore-
							(WITNESS)	
Sworn to bef	ore me this 6	day ofM	arch		, A. D., 19	67	Romie a Pulla	an_
		 	Th	is instrument	prepared by	Mortgagee named	above	
				RENUN	ICIATION	OF DOWER	₹.	
STATE OF S	outh caroling Greenvi		•					
and upon ber	ng privately and sep nce, release and fo	parately examined b	y me, did d to the abov	eclare that sh e-named Mor	e does freely, rtgagee, its suc	voluntarily and w	wife of the above named Mortgagor, did this day ithout any compulsion, dread or fear of any person ns, all her interest and estate, and also all her in	or persons whom
							Marcell Late	zare
		¥-	rah			67	BOTH AND A STEAMOR'S WI	FE
Sworn to before	led March	7th, 196		1:04 H	, A. D., 19 P•M• #	21389	NOTARY PUBLIC FOR SOUTH CARD	LINA