MAR 6 10 33 AM 1961 MORTGAGE

800K, 1051 PAGE 423

STATE OF SOUTH CAROLINA County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Joseph H. Malone and Alma G. Malone

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of MORTY THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$ 20,500.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the West side of Mark Drive, near the City of Greenville, and being known and designated as Lot No. Forty-two (42) in Section D of Riley Estates as shown on plat recorded in the R. M. C. Office for said County in Flat Book FPP, page 13, and having the following courses and distances, towit: Beginning at an Iron Pin on the West side of Mark Drive at the joint front corner of lots nos. 42 and 43 as shown on said plat, and running thence with the West side of said Drive N.14-00 E.134.8 feet to an Iron Pin at the joint front corner of lots nos. 34 and 42 as shown on said plat, thence with the joint property line of said last two mentioned lots N.64-00 W.156.1 feet to the center of branch, thence with the center of branch as a line, the traverse of which is 3.15-49 W.167.4 feet to the joint rear corner of lots nos. 42 and 43, thence with the joint property line of said last two mentioned lots S.76-00 E.158 feet to the beginning point. This being the same property which was conveyed to 3. Tripp by J. O'Neal Evans by deed recorded in said office in Deed Book 790, mage 199. This being the same property which was conveyed to mortgagars herein by 3. 3. Tripp by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 50 PAGE 181

SATISFIED AND CANCELLED OF RECORD

PAY OF OLING 19 77

LIBERALE S. JANKAR DE 19 77

R. M. C. FOR GREENVILLE COUNTY, S. G.
AT 12:59 O'CLOCK P. M. NO. 3986