

PROBATE

BOOK 1051 PAGE 370  
RECORD AND RETURN TO:  
PEOPLES NATIONAL FUND, INC.  
633 - THIRD AVENUE  
NEW YORK 17, NEW YORK

State of South Carolina }  
County of Greenville } SS

Personally appeared before me the undersigned witness, who, being duly sworn, says that he saw the Mortgagor(s)  
Walter Johnson and Parthenia Johnson

sign, seal and as ~~(his)~~ (her) (their) act and deed deliver the foregoing mortgage and that he with Obie Stansell,  
witnessed the execution thereof.

Sworn to before me this 22nd day of January, 1967.

(SEAL)  
L. B. Burns  
Notary Public for South Carolina  
MY COMMISSION EXPIRES AT THE  
PLEASURE OF THE GOVERNOR

[Signature]  
(Signature of Witness)

State of South Carolina }  
County of Greenville } SS

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife of the above  
named mortgagor respectively, did this day appear before me, and, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever,  
renounce, release and forever relinquish unto the mortgagee(s) and the mortgagee's(s') heirs or successors and assigns, all  
her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned  
and released.

GIVEN under my hand and seal this  
22nd day of January 1967.

Parthenia Johnson  
(Signature of wife)

L. B. Burns  
Notary Public for South Carolina  
MY COMMISSION EXPIRES AT THE  
PLEASURE OF THE GOVERNOR

ASSIGNMENT OF MORTGAGE

For value received, Solmica of Georgia, Inc. does hereby sell, transfer,  
set over and assign unto Peoples National Fund, Inc.  
whose address is 1393 Peachtree Street N.E. Atlanta  
County of Fulton, State of Georgia, all of its right, title and interest in and to  
the foregoing mortgage of real estate, together with the promissory note therein described, and the land covered thereby.

WITNESS, my hand and seal this 9th day of February, 1967.

Signed, sealed and delivered in the presence of  
James L. Connelly  
Wm N. Ballard

Solmica of Georgia, Inc.  
(Name of Dealer)  
[Signature]  
By Title: President

PROBATE

\$1,533.60  
Lot unnamed 30 ft. St.

Georgia  
State of ~~South Carolina~~ }  
County of Fulton } SS

PERSONALLY appeared before me the undersigned witness who, being duly sworn, says that he saw the undersigned  
Leo Halperin, as President of said Assignor, sign, seal, and, as Assignor's act and deed, deliver the within-written Assignment, and that he, with  
James Connelly witnessed the execution thereof.

Sworn to before me this 9th day of February, 1967.

Filed for record in the Office of  
the R. M. C. for Greenville  
(Title) County, S. C. at 9:30 clock  
A.M. Mch. 6 1967  
and recorded in Real - Estate  
Mortgage Book 1051  
at page 369

(SEAL)  
Charles L. Conroy  
Notary Public, Georgia State at Large  
My Commission Expires April 28, 1970

Wm N. Ballard  
(Signature of Witness)  
R.M.C. for G. Co., S. C.

Recorded March 6th, 1967, at 9:30 A.M. #21188