

MAR 3 3 43 PM 1967

OLLIE FARNSWORTH
R.M.C.

BOOK 1051 PAGE 319

First Mortgage on Real Estate

STATE OF SOUTH CAROLINA
COUNTY OF ~~ANDERSON~~ GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Henry C. Harding Builders, Inc., a corporation -----
----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto ANDERSON SAVINGS AND LOAN ASSOCIATION, Inc., Anderson, S. C. (hereinafter referred to as Mortgagee), a South Carolina Corporation, as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Eleven Thousand Five Hundred & No/100 DOLLARS (\$ 11,500.00**), with interest thereon from date at the rate of **seven (7%)** ---- per centum per annum, said principal and interest to be repaid in monthly installments of **Eighty-Nine & 17/100** ----- Dollars (**\$89.17**) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest, computed and paid monthly in advance, and then to payment of principal, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, for the performance of Mortgagor's obligations hereunder, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns forever, the following described property:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of ~~Anderson~~ Greenville, Gantt Township, being shown and designated as Lot No. 37 on a plat of Kennedy Park Subdivision dated September 28, 1964, revised January 28, 1966, made by Piedmont Engineers and Architects and recorded in the RMC Office in Plat Book JJJ, at page 179, being more particularly described as follows:

BEGINNING at a corner on the eastern side of Blossom Drive, which corner is common with Lots 36 and 37; thence S 87° 05' E 138.3 feet to a corner; thence S 3° 42' W 139.0 feet to street; thence along an arc, the chord of which is N 62° 01' W 92.3 feet to a point; thence continuing along said street and along an arc, the chord of which is N 31° 24' W 70 feet to a point; thence along said arc, the chord of which is N 14° 38' W 44.1 feet to the beginning point.

This is a portion of the property conveyed to the Mortgagor by deed of Henry C. Harding dated August 1, 1964, and recorded in said RCM Office in Deed Book 755, at page 244.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid and satisfied in full this 24th day of April 1967.

Anderson Savings and Loan Assn.

Anderson, South Carolina

Roy W. Cureton Exec. Vice President

Witnesses - Ruth A. Strickland

J. M. Mc Fall III

SATISFIED AND CANCELLED OF RECORD

2 DAY OF *May* 19*67*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *9:30* O'CLOCK *A* M. NO. *26389*