

MAR 3 11 02 AM 1967

BOOK 1051 PAGE 279

OLLIE FARNSWORTH
MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

LARRY L. LAWRENCE and CAROLYN B. LAWRENCE of
Greenville County, South Carolina hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

COLLATERAL INVESTMENT COMPANY

, a corporation
organized and existing under the laws of the State of Alabama hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Six Hundred
Fifty and No/100----- Dollars (\$ 11,650.00), with interest from date at the rate
of six per centum (6 %) per annum until paid, said prin-
cipal and interest being payable at the office of Collateral Investment Company,
2233 Fourth Avenue, North, in Birmingham, Alabama, 35203
or at such other place as the holder of the note may designate in writing, in monthly installments of
Sixty-nine and 90/100----- Dollars (\$ 69.90),
commencing on the first day of April, 1967, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of March, 1997.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina:

ALL that lot of land with improvements lying on the Eastern side of
Gayle Street in Gantt Township, Greenville County, South Carolina,
being shown as Lot "B" on a Plat of a Survey for Henry C. Harding
Builders, Inc., made by Carolina Engineering and Surveying Company,
dated October 20, 1966, and recorded in the RMC Office for Greenville
County, South Carolina, in Plat Book NNN, page 91, and also being
shown as 2/3 of Lot No. 37 and 2/3 of Lot No. 38 on a Plat of
ROCKVALE, Section 1, dated October, 1958, and recorded in the RMC
Office for said County and State in Plat Book QQ, page 108.
This lot is 100 feet wide and 160 feet deep.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Federal Natl. Mtg. Assn.
on 25 day of July 1967. Assignment recorded
in Vol. 1065 of R. E. Mortgages on Page 134

*This mortgage and the note secured thereby is
paid and satisfied and the clerk of the court is
directed to cancel this mortgage of record this 5th
day of October 1970.*

*Federal National Mortgage Association
B. Rhodes Jr. Assistant Vice President
Witness E. Jane Wood
M. M. Howard*

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Nov. 1970
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:04 O'CLOCK P M. NO. 11630