## MORTGAGENAR I 4 21 PM 1967

## State of South Carolina

COUNTY OF Greenville

OLLIE FA GASWORTH R. M.C.

FILED

We, James Ernest Crawley TO ALL WHOM THESE PRESENTS MAY CONCERN:

and Judith Ann P. Crawley, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Twelve Thousand and Nine Hundred -----

DOLLARS (\$ 12,900.00 ), with interest thereon from date at the rate of Six & three-fourths (6-3/4%)per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on Pine Street Extension in the City of Greer, and being designated as Lot No. 4 on a plat of the B.W. Burnett property prepared by J.H. Atkins, Surveyor, dated September 23, 1941, and having the following courses and distances, to-wit:

BEGINNING at the joint corner of Lots Nos. 3 and 4 on the western edge of Pine Street Extension, and runs thence S. 21-55 E. 100 feet to a pin at the corner of Lot No. 5; thence as the dividing line between Lots Nos. 4 and 5, N. 89-40 W. 316 feet crossing branch to a pin, joint corner of Lots Nos. 4 and 5 (rear); thence N. 25 W. 104 feet crossing branch at first and then into branch to a pin in branch; thence S. 89-40 E. 332 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by Harvey & Rollins, Inc., by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE S SATISFACTION BOOK\_