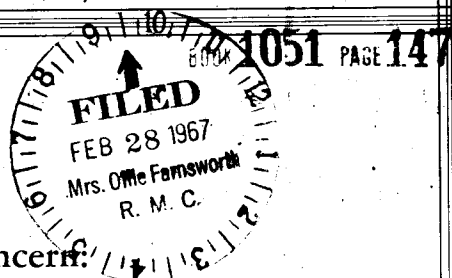


THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE



To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said J. MINOR HARRIS AND ADMINISTRATOR OF THE ESTATE OF FEROL B. HARRIS  
in and by MY certain PROMISSORY note in writing, of even date with these  
Presents, AM well and truly indebted to FRED M & J.P. THOMPSON, JR.,  
in the full and just sum of NINE-HUNDRED DOLLARS AND 44/100  
to be paid

UPON SALE OF HOME (1331 EAST WASHINGTON STREET)

with interest thereon from  
at the rate of per centum per annum, to be computed and paid

until paid in full: all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said J. MINOR HARRIS AND ADMINISTRATOR OF THE  
ESTATE OF FEROL B. HARRIS, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said FRED M. AND  
J. P. THOMPSON, JR. according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to ME the said FRED M. & J. P. THOMPSON, JR.  
in hand well and truly paid by the said FRED M. & J. P. THOMPSON, JR.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said PROPERTY LOCATED  
IN GREENVILLE TOWNSHIP AND IN THE CITY OF GREENVILLE ON THE NORTH SIDE OF WASHINGTON  
ROAD AT THE INTERSECTION OF EBAUGH AVENUE, DESIGNATED AS LOT NO. 84 ON BOYCE'S ADDITION  
AS SHOWN BY THE PLAT NOW ON RECORD IN THE OFFICE OF R.M.C. FOR GREENVILLE COUNTY  
AND MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT AN IRON PIN ON THE NORTH SIDE  
OF WASHINGTON ROAD AT THE CORNER OF EBAUGH AVENUE AND RUNNING THENCE ALONG EBAUGH AVENUE  
N. 17-30 W. 167 FEET TO A 10 FOOT ALLEY; THENCE ALONG SAID ALLEY S. 72-30 W. 50 FEET TO  
A PIN; THENCE S. 17-30 E. 167 FEET TO A PIN ON WASHINGTON ROAD; THENCE WITH SAID  
WASHINGTON ROAD N. 72-30 E. 50 FEET TO THE BEGINNING CORNER, AND THENCE

THIS MORTGAGE IS SECOND TO ONE EXECUTED BY THE MORTGAGOR TO THE PEOPLES NATIONAL  
BANK OF GREENVILLE, S. C..

*Paid in full and satisfied this 12th day of  
July 1967.*

*Fred M. Thompson  
J. P. Thompson Jr.*

*Witness - Lola Galloway*

SATISFIED AND CANCELLED OF RECORD  
19 DAY OF July 1967  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 8:46 O'CLOCK A. M. NO. 2310