

FEB 28 11 29 AM 1967

BOOK 1051 PAGE 101

VA Form 26-4338 (Home Loan)  
Revised August 1963. Use Optional  
Section 1510, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

OLLIE FARNSWORTH  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: LUTHER R. HANSON

GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY, a corporation organized and existing under the laws of NORTH CAROLINA, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Five Hundred and no/100-- Dollars (\$14,500.00--), with interest from date at the rate of six----- per centum ( --6 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of ----- Eighty-seven and no/100----- Dollars (\$87.00-----), commencing on the first day of April, 19 67, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of March, 19 97.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that certain lot of land being known as Lot 6 as shown on plat of Pleasantburg Forest recorded in Plat Book GG at page 163, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Conway Drive at the joint front corner of Lots 6 and 7, and running thence with the boundary of Lot 7, N. 11-38 E. 260 feet; thence turning and running N. 78-22 W. 58.3 feet; thence S. 81-21 W. 69.5 feet; thence turning and running S. 1-35 W. 246 feet; thence along Conway Drive, S. 82-12 E. 80.5 feet to the beginning point.

BEING the same property conveyed to the mortgagor by deed of J. Dan Williams, to be recorded herewith.

Should the Veterans Administration fail to or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Serviceman's Readjustment Act of 1944, as amended, within sixty days from the date on which the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to The Bowery Savings Bank  
on 20 day of April 19 67. Assignment recorded  
in Vol. 1055 of R. E. Mortgages on Page 496

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 56 PAGE 97

SATISFIED AND CANCELED OF RECORD

17th day of Mar 19 78

Therese L. ...

R. M. C. FOR GREENVILLE COUNTY, S. C.

11:47 BOOK A NO. 27334