

State of South Carolina

COUNTY OF GREENVILLE

FEB 27 12 53 PM 1967

OLLIE T. BROWN
R. M. C.

To All Whom These Presents May Concern:

We, Deryl Allen Richardson and Darlynn B. Richardson

SEND GREETING:

WHEREAS, we the said Deryl Allen Richardson and Darlynn B. Richardson in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of six thousand and no/100 - - - (\$ 6,000.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

fifty three and 93/100 - - - (\$ 53.93) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Deryl Allen Richardson and Darlynn B. Richardson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, located on the northern side of Hunt's Bridge Road and being shown on plat of property made by J. Mac Richardson, surveyor, dated Nov. 1966, and being shown as 1.08 acres lot thereon, and having the following metes and bounds, to wit:

BEGINNING on the northern side of said road and the corner (eastern) on a new street and running thence N. 3-30 E., 222 feet along the eastern side of new street; thence on an angle and still with said N. 78-05 E., 148 feet; thence leaving the said road and running thence S. 72-30 E., 80 feet to corner of a 1.03 acre lot; thence S. 22-30 W., 290 feet along said lot to the Northern side of Hunt's Bridge Road; thence with said road N. 72-30 W., 130 feet to the beginning corner and containing 1.08 acres more or less.

This is a part of the same property conveyed to W. Glenn Hawkins and T. Walter Brashier by Eugene and Ruby Cody by deed recorded in deed book 806 page 221, Greenville County R. M. C. Office.

This is the same property conveyed to us by W. Glenn Hawkins and T. Walter Brashier by deed dated February , 1967, to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Nov 19 81
Dennis S. Sankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:35 O'CLOCK P. M. NO. 12115

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 75 PAGE 1396